"In addition, we know from other bipartisan frameworks that have targeted some \$4 trillion in deficit reduction is necessary to stabilize our debt as a share of the economy and to assure America's fiscal well-being.

"Our country needs our honest, bipartisan judgment and our political courage. Your committee has been given a unique opportunity and authority to act. We are prepared to support you in this effort."

My colleague and I have backed and encouraged the supercommittee to go big, to look at \$4 trillion of deficit reduction, 9.1 percent. We know we can do that. It does not necessarily have to be draconian, and I know that we can get there.

And for the last minute or so, my colleague from Oregon, any last comments?

Mr. SCHRADER. I just want to say it's a pleasure to be on the floor of the House of Representatives in the United States Congress with a friend and a colleague that's willing to put country first. And I think this is hopefully the beginning of a good relationship in this body and brings our country out of its worst fiscal crisis since the Great Depression.

Mr. RIBBLE. Mr. Speaker, I yield back the balance of my time.

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We ask this in Your Most Holy and Eternal name. Amen.

#### THE JOURNAL

The SPEAKER pro tempore. The Chair has examined the Journal of the last day's proceedings and announces to the House his approval thereof.

Pursuant to clause 1, rule I, the Journal stands approved.

### PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. Will the gentleman from West Virginia (Mr. McKinley) come forward and lead the House in the Pledge of Allegiance.

Mr. McKINLEY led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

## EMPLOYING INDIVIDUALS WITH DISABILITIES

(Mr. McKINLEY asked and was given permission to address the House for 1 minute.)

### ENROLLED BILLS SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 489. An act to clarify the jurisdiction of the Secretary of the Interior with respect to the C.C. Cragin Dam and Reservoir, and for other purposes.

H.R. 765. An act to amend the National Forest Ski Area Permit Act of 1986 to clarify the authority of the Secretary of Agriculture regarding additional recreational uses of National Forest System land that is subject to ski area permits, and for other purposes.

H.R. 1843. An act to designate the facility of the United States Postal Service located at 489 Army Drive in Barrigada, Guam, as the "John Pangelinan Gerber Post Office Building".

H.R. 1975. An act to designate the facility of the United States Postal Service located at 281 East Colorado Boulevard in Pasadena, California, as the "First Lieutenant Oliver Goodall Post Office Building".

H.R. 2062. An act to designate the facility of the United States Postal Service located at 45 Meetinghouse Lane in Sagamore Beach, Massachusetts, as the "Matthew A. Pucino Post Office".

H.R. 2149. An act to designate the facility of the United States Postal Service located at 4354 Pahoa Avenue in Honolulu, Hawaii, as the "Cecil L. Heftel Post Office Building".

#### ADJOURNMENT

Mr. RIBBLE. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 14 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, October 26, 2011, at 10 a.m. for morning-hour debate.

# $\begin{array}{c} {\tt EXECUTIVE~COMMUNICATIONS},\\ {\tt ETC}. \end{array}$

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3576. A letter from the Under Secretary, Department of Defense, transmitting a report of a violation of the Antideficiency Act, Navy Case Number 10-02; to the Committee on Appropriations.

3577. A letter from the Chief Counsel, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket ID: FEMA-2011-0002] received October 3, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3578. A letter from the Chief Counsel, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket ID: FEMA-201-0002] [Internal Agency Docket No.: FEMA-B-1215] received October 3, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3579. A letter from the Chief Counsel, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility [Docket ID: FEMA-2011-0002] [Internal Agency Docket No.: FEMA-8197] received October 3, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3580. A letter from the Assistant General Counsel for Regulatory Services, Department of Education, transmitting the Department's final rule — Early Intervention Program for Infants and Toddlers With Disabilities (RIN: 1820-AB59) received October 5, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

3581. A letter from the Secretary, Department of Health and Human Services, trans-

mitting The Sentinel Initiative — A National Strategy for Monitoring Medical Product Safety, pursuant to Public Law 110-85, section 905(c); to the Committee on Energy and Commerce.

3582. A letter from the Administrator, Environmental Protection Agency, transmitting the FY 2010 Superfund Five-Year Review Report to Congress, in accordance with the requirements in Section 121(c) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended by the Superfund Amendments and Reauthorization Act of 1986; to the Committee on Energy and Commerce.

3583. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 11-093, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3584. A letter from the Assistant Legal Advisor for Treaty Affairs, Department of State, transmitting report prepared by the Department of State concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act; to the Committee on Foreign Affairs.

3585. A letter from the Co-Chief Privacy Officers, Federal Election Commission, transmitting the Commission's Privacy Act Report for fiscal year 2010, pursuant to Section 522 of the Consolidated Appropriations Act for 2005; to the Committee on Oversight and Government Reform.

3586. A letter from the Chair, Federal Election Commission, transmitting the Commission's final rule — Interpretive Rule on When Certain Independent Expenditures are "Publicly Disseminated" for Reporting Purposes [Notice 2011-13] received October 3, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on House Administration.

3587. A letter from the Under Secretary of Commerce for Oceans and Atmosphere, Department of Commerce, transmitting the Department's report regarding the activities of the Northwest Atlantic Fisheries Organization for 2010, pursuant to 16 U.S.C. 5601 et. seq.; to the Committee on Natural Resources.

3588. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 110210132-1275-02] (RIN: 0648-XA630) received September 27, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

3589. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Octopus in the Bering Sea and Aleutian Islands [Docket No.: 101126521-0640-02] (RIN: 0648-XA683) received September 27, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

3590. A letter from the Attorney, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Big Sioux River from the Military Road Bridge North Sioux City to the confluence of the Missouri River, SD [Docket No.: USCG-2011-0528] (RIN: 1625-AA00) received September 27, 2011, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

3591. A letter from the Senior Program Analyst, Department of Transportation, transmitting the Department's final rule—Amendment of Class D Airspace; Eglin AFB, FL [Docket No.: FAA-2011-0087; Airspace